



# SAN MARCOS

## SAN MARCOS NEIGHBORHOOD COMMISSION MEETING

**DATE:** Wednesday, May 18, 2022

**TIME:** 6 p.m.

**PLACE:** 630 E. Hopkins, Bldg. 5 Conference Rm  
**Virtual Zoom Meeting**

### **Join Zoom Meeting:**

<https://us02web.zoom.us/j/81340524348?pwd=c1hZZmtmT1p1U2Z1SWk0VkljMUhtUT09>

**Meeting ID:** 813 4052 4348

**Passcode:** 660092

### **Dial by your location**

877 853 5247 US Toll-free

888 788 0099 US Toll-free

## **AGENDA**

1. **Call to Order** *(Please note all commission meetings may be recorded and uploaded to the City's website at [www.sanmarcostx.gov](http://www.sanmarcostx.gov))*
2. **Roll Call**
3. **Citizen Comment Period – 3 Minutes** *(per citizen) Persons wishing to participate (speak) during the Citizen Comment portion of the meeting must email [ypalacios@sanmarcostx.gov](mailto:ypalacios@sanmarcostx.gov) prior to 12:00PM on May 18<sup>th</sup>, the day of the meeting. A link to join by a mobile device, laptop or desktop computer will be provided for participation as well as a call-in number to join by phone.*
4. **MINUTES:** Consider approval, by motion, of amended March 16, 2022, Minutes - **5 Minutes**
5. **ITEM UP FOR ACTION/DISCUSSION – 20 Minutes**
  - a. Discuss and review keeping TXST Student Government representative
  - b. Discuss with possible action Recommendation Resolution for adding Apartment representative
  - c. Discuss with possible action redlined Neighborhood Commission Ordinance Amendment (Section 2.111 – Established; composition; appointment of members)
  - d. Discuss with possible action STR consensus letter to City Council
  - e. Discuss and review 312 Camacho Street
6. **REPORTS – 20 Minutes**
  - a. Chair, Roland Saucedo: Update on Sidewalk projects
  - b. Vitality Coordinator Report, Tiffany Harris: Updates on happenings in the community
  - c. Director, Greg Carr: Update on Occupancy Ordinance
7. **CHAIR/VICE CHAIR NOMINATIONS – 15 Minutes**
  - a. Chair nominations
  - b. Vice Chair nominations
8. **FUTURE AGENDA ITEMS** – Discuss items designated for future agendas – **10 Minutes**
9. **QUESTION AND ANSWER SESSION WITH PRESS AND PUBLIC** *(This is an opportunity for the Press and Public to ask questions related to items on this agenda.)*
10. **ADJOURNMENT**

San Marcos Neighborhood Enhancement  
630 E. Hopkins, San Marcos, TX 78666  
[www.sanmarcostx.gov](http://www.sanmarcostx.gov)