



**VETERAN AFFAIRS ADVISORY COMMITTEE
REGULAR MEETING
WEDNESDAY, JANUARY 9, 2019**

**GRANT HARRIS JR. BLDG
401 E. HOPKINS ST
5:30 P.M.**

AGENDA

1. Call to Order
2. Roll Call
3. Pledge of Allegiance
4. Citizen Comment Period - (each individual will be limited to 3 minutes; no specific action may be taken on these items.)
5. Discussion/Action: Approval of the minutes from the July 12, 2018 meeting
6. Discussion/Action: Approval of By-laws for the Committee
7. Discussion/Action: Annual Report to City Council
8. Discussion: Utility assistance for Veterans
9. Discussion: Poppies as a source to fund Veteran Programs
10. Roundtable discussion regarding Veteran needs in San Marcos
11. Discussion – Report from committee members regarding upcoming Veteran events in the community
12. Discussion: Next meeting date Wednesday, April 10, 2019 – 5:30pm
13. Question and Answer from the Press and Public
14. Adjourn

Posted on the _____ day of _____, 20____, at _____ am/pm

Notice of Assistance at the Public Meetings.

The Grant Harris Jr. building is wheelchair accessible. The entry ramp is located on the right side of the building. Accessible parking spaces are also available in that area. Sign interpretative services for meetings must be made 48 hours in advance of the meeting. Call Parks and Recreation at 512-393-8400 for any special arrangements needed.