



# City of San Marcos

630 East Hopkins  
San Marcos, TX 78666

## Work Session - Final City Council

---

Tuesday, January 18, 2022

3:00 PM

City Council Chambers/Virtual

---

### 630 E. Hopkins - Work Session

This will be a hybrid (in-person/virtual meeting). To view the meeting please go to <http://sanmarcostx.gov/421/City-Council-Videos-Archives> or watch on Grande channel 16 or Spectrum channel 10.

#### I. Call To Order

#### II. Roll Call

#### III. 30 Minute Citizen Comment Period

*Persons wishing to participate (speak) during the Citizen Comment portion of the meeting must email [citizencomment@sanmarcostx.gov](mailto:citizencomment@sanmarcostx.gov) (or sign up in person) the day prior to the meeting between 8:00AM - 5:00PM. A call in number to join by phone or link will be provided for participation on a mobile device, laptop or desktop computer.*

### EXECUTIVE SESSION

*NOTE: The City Council may adjourn into Executive Session to consider any item listed on this agenda if a matter is raised that is appropriate for Executive Session discussion. An announcement will be made of the basis for the Executive Session discussion. The City Council may also publicly discuss any item listed on the agenda for Executive Session.*

1. Executive Session in accordance with the following:
  - A. Sec. §551.072 of the Texas Government Code: Real Property - to discuss potential amendment of a lease agreement with Becerra Corp. of city-owned property located at 201 S. LBJ (intersection of Edward Gary & S. LBJ)
  - B. Sec. §551.072 of the Texas Government Code: Real Property - to discuss a potential lease of the San Marcos Electric Utility building located at 1040 State Hwy 123
  - C. Sec. §551.074 of the Texas Government Code: Personnel Matters: To discuss the City Council Evaluation of Appointee Process

#### IV. Question and Answer Session with Press and Public.

*This is an opportunity for the Press and Public to ask questions related to items on this agenda. Persons wishing to participate remotely in the Q&A session must email [citizencomment@sanmarcostx.gov](mailto:citizencomment@sanmarcostx.gov) the day prior to the meeting between 8:00AM - 5:00PM. A call in number to join by phone or link will be provided for participation on a mobile device, laptop or desktop computer. If attending in person, no sign up is required.*

V. Adjournment.

**POSTED ON WEDNESDAY, JANUARY 12, 2022 @ 12:00PM**

**TAMMY K. COOK, INTERIM CITY CLERK**

Notice of Assistance at the Public Meetings

The City of San Marcos does not discriminate on the basis of disability in the admission or access to its services, programs, or activities. Individuals who require auxiliary aids and services for this meeting should contact the City of San Marcos ADA Coordinator at 512-393-8000 (voice) or call Texas Relay Service (TRS) by dialing 7-1-1. Requests can also be faxed to 855-461-6674 or sent by e-mail to [ADArequest@sanmarcostx.gov](mailto:ADArequest@sanmarcostx.gov)



## Legislation Text

---

**File #:** ID#21-1082, **Version:** 1

---

**AGENDA CAPTION:**

Executive Session in accordance with the following:

- A. Sec. §551.072 of the Texas Government Code: Real Property - to discuss potential amendment of a lease agreement with Becerra Corp. of city-owned property located at 201 S. LBJ (intersection of Edward Gary & S. LBJ)
- B. Sec. §551.072 of the Texas Government Code: Real Property - to discuss a potential lease of the San Marcos Electric Utility building located at 1040 State Hwy 123
- C. Sec. §551.074 of the Texas Government Code: Personnel Matters: To discuss the City Council Evaluation of Appointee Process

**Meeting date:** January 18, 2022

**Department:** Attorney/CMO/Public Services

**Amount & Source of Funding**

**Funds Required:** [Click or tap here to enter text.](#)

**Account Number:** [Click or tap here to enter text.](#)

**Funds Available:** [Click or tap here to enter text.](#)

**Account Name:** [Click or tap here to enter text.](#)

**Fiscal Note:**

**Prior Council Action:** [Click or tap here to enter text.](#)

**City Council Strategic Initiative:** [Please select from the dropdown menu below]

Choose an item.

Choose an item.

Choose an item.

**Comprehensive Plan Element (s):** [Please select the Plan element(s) and Goal # from dropdown menu below]

Economic Development - Choose an item.

Environment & Resource Protection - Choose an item.

Land Use - Choose an item.

---

**File #: ID#21-1082, Version: 1**

---

- Neighborhoods & Housing - Choose an item.
- Parks, Public Spaces & Facilities - Choose an item.
- Transportation - Choose an item.
- Core Services
- Not Applicable

**Master Plan:** *[Please select the corresponding Master Plan from the dropdown menu below (if applicable)]*

Choose an item.

**Background Information:**

Click or tap here to enter text.

**Council Committee, Board/Commission Action:**

Click or tap here to enter text.

**Alternatives:**

Click or tap here to enter text.

**Recommendation:**

Click or tap here to enter text.